

To: Alison Jones[ajones@clearcreekassociates.com]
From: Rumrill, Nancy
Sent: Thur 6/15/2017 11:30:39 PM
Subject: RE: Hey Nancy

Alison,

You can send one of the final hard copies and the e-copies (red-line and final copy) directly to Jim Walker's address:

Jim Walker

Ex. 6 - Personal Privacy

I will let him know to expect it.

Thanks, Nancy



United States Environmental Protection Agency

Nancy Rumrill (rumrill.nancy@epa.gov)

Drinking Water Protection Section (WTR-3-2)

US EPA, Region IX

75 Hawthorne St.

San Francisco, CA 94105

Phone (415) 972-3293

From: Alison Jones [mailto:ajones@clearcreekassociates.com]
Sent: Thursday, June 15, 2017 2:44 PM
To: Rumrill, Nancy <Rumrill.Nancy@epa.gov>
Subject: Re: Hey Nancy

Hard copy will be sent tomorrow. You probably won't see it until Monday.

Alison H. Jones, RG

Clear Creek Associates

221 N Court Ave.

Tucson, AZ 85701

520-622-3222

520-270-2825 cell

On Jun 15, 2017, at 2:20 PM, Rumrill, Nancy <Rumrill.Nancy@epa.gov> wrote:

Hi Alison,

It's better if we wait for the hard copy to arrive tomorrow.

Thanks, Nancy

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<image001.png>

*Nancy Rumrill ([rumrill.nancy@epa.gov](mailto:rumrill.nancy@epa.gov))*

*Drinking Water Protection Section (WTR-3-2)*

*US EPA, Region IX*

*75 Hawthorne St.*

*San Francisco, CA 94105*

*Phone (415) 972-3293*

**From:** Alison Jones [<mailto:ajones@clearcreekassociates.com>]

**Sent:** Thursday, June 15, 2017 12:12 PM

**To:** Rumrill, Nancy <[Rumrill.Nancy@epa.gov](mailto:Rumrill.Nancy@epa.gov)>

**Cc:** Albright, David <[Albright.David@epa.gov](mailto:Albright.David@epa.gov)>

**Subject:** Hey Nancy

We are going to be sending out hard copies of the UIC application and disc copies tomorrow. Do you have the ability to download from a dropbox? If so, I can upload and you can get them today. Let me know what works for you. Obviously, it's too big to email.

**Alison H. Jones, R.G.**

**Clear Creek Associates**

**221 N. Court Ave.**

**Tucson, AZ 85701**

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